

## COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012
(213) 974-2406 FAX (213) 621-0387

BRANCH OFFICE

3333 WILSHIRE BOULEVARD • LOS ANGELES, CALIFORNIA 90010
(213) 738-2222 FAX (213) 637-0820

May 17, 2010

To:

Each Supervisor

From:

Lisa M. Garrett

Director of Personnel

Subject:

QUARTERLY MILITARY RESERVIST REPORT

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of February 2010, March 2010, and April 2010. As of April 30, 2010, the number of County employees identified as reservists for this reporting period was 664, of which 74 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please contact me at (213) 974-2406 if you have any questions or your staff may contact Marion C. Figueroa, Senior Human Resources Manager, at (213) 974-2616.

LMG:SKT MCF:SS

Attachment

c: Chief Executive Officer
 Deputy Chief Executive Officers
 Department Heads
 Chief Deputies

I:/Military Reservists Quarterly Report memo 5.13.10

## COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

## MILITARY RESERVIST QUARTERLY REPORT AS OF APRIL 30, 2010

Department	February 2010		March 2010		April 2010	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/	0	0	0	0	0	0
Weights & Measures						
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	1	0	1 1	0	1	0
Assessor	7	0	6	0	6	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	5	1	5	0	5	0
Children & Family Services	34	1	34	1	34	1
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	2	0	2	1	2	1
District Attorney	23	2	23	2	23	1
Fire	52	9	51	11	52	11
Health Services	46	7	46	7	46	6
Human Resources	0	0	0	0	0	0
Internal Services	2	1	2	1	2	1
Mental Health	2	0	2	0	2	0
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of Public Safety	27	5	26	6	23	5
Parks & Recreation	3	0	3	0	3	0
Probation	54	4	54	4	54	4
Public Defender	3	1	3	2	3	0
Public Health	27	1	27	1	27	1
Public Library	3	1	3	2	3	1
Public Social Services	31	4	31	2	31	4
Public Works	34	1	34	1	34	1
Regional Planning	2	0	2	0	2	0
Registrar-Recorder/County Clerk	5	0	4	1	4	1
Sheriff	289	39	284	40	289	35
Superior Court	13	3	13	1	13	1
Treasurer and Tax Collector	2	0	2	0	2	0
Totals:		80	661	83	664	74

5/17/2010